Holy Eucharist – Rite The Ninth Sunday after Pentecost Sunday, July 21, 2024 8 am & 9:30 am Liturgy of the Word

Prelude

Sheep May Safely Graze J.S. Bach (1685–1750)

Brian Katona

1982 Hymnal 567



The Salutation and Collect for Purity

Celebrant:Blessed be God: Father, Son and Holy Spirit.People:And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires know, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

Gloria

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy, thou only art the Lord, thou only, O Christ,
with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Lesson Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 23 (read responsively by half verse)

- 1 The Lord is my shepherd; * I shall not be in want.
- 2 He makes me lie down in green pastures * and leads me beside still waters.
- 3 He revives my soul * and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
 for you are with me;
 your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
 you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
 and I will dwell in the house of the Lord for ever.

Lesson Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"–a physical circumcision made in the flesh by human hands–remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader	The Word of the Lord.
People	Thanks be to God.



Sequence Hymn

DeaconThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon	The Gospel of the Lord.
People	Praise be to thee, O Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

BCP p. 326

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader	Hear us, O God.
People	Your mercy is great.

Confession of Sin (the people may stand or kneel)

BCP p. 330

Celebrant: Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Exchange of Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd with thy spirit.				
Offertory Sent Celebra		Walk in love as Christ loved us and gave himself for us an o sacrifice to God.	offering	and
Offertory Music			Brian	Katona
		Special Music		
Special Outreach Collection – Twin Rivers Fire Victims				
Holy Commu Eucharistic Pr		(the people may stand or kneel)	BCP p	o. 333
Celebrant		The Lord be with you.		
People		And with thy spirit.		
Celebrant		Lift up your hearts.		
People		We lift them up unto the Lord.		
Celebrant		Let us give thanks unto our Lord God.		
People		It is meet and right so to do.		

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People	Holy, holy, holy Lord God of Hosts:
_	Heaven and earth are full of thy glory
	Glory be to thee, O Lord Most High.
	Blessed is he that cometh in the name of the Lord.
	Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen*.

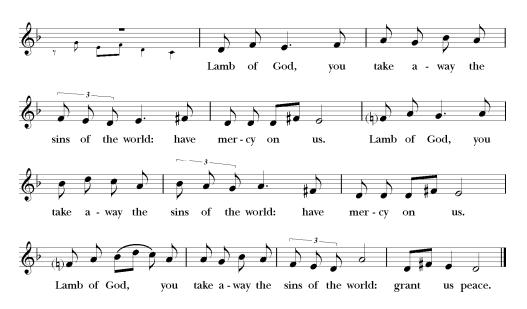
And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Hymn



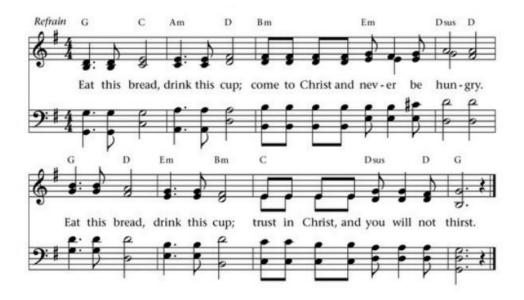
S 163

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of God's People



Post Communion Prayer (the people may stand or kneel)

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Announcements Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen. or this*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*



CelebrantGo in peace to love and serve the Lord.PeopleThanks be to God.

Postlude

Brian Katona

O We Like Sheep G.F. Handel (1685–1759)

Participants in the Service 8:00 am 9:30 am			
Celebrant	The Rev. Amy S. Cornell	The Rev. Amy S. Cornell	
Deacon	The Rev. Carol Patterson	The Rev. Carol Patterson	
Director of Music		Dr. Brian Katona	
Eucharist Ministers	Leslie Terhune	Steve Channon Corinne Peters	
Lay Reader	Karen Wade	Steve Channon	
Intercessor	Colleen Fitzgerald Leslie Terhune	Corinne Peters Deacon Barbara Jensen	
Acolytes	Leslie Terhune	Jordan Bailey Patty Thomsson Collin Duck	
Ushers	Jon & Renee Christiansen	Larry Kraft Pat Kraft	
Verger		Tena Achen	
Counters		David Thomsson Joyce Hiscock	

Welcome, Visitors! If you are a visitor or newcomer to our worship this morning, please print your name, address and phone number in the guest book in the Narthex. To learn more about the Episcopal Church or St. David's, please take a copy of our current newsletter located on the table by the guest book. Free Wifi: Withopenarms

Sanctuary Candle has been donated today by Marcia & Harry Ruhl in loving memory of Felicia & Henry Morawick.

Birthdays this week: Gianna Sgalambro, Helen Cushman, Richard Giske, Jessie Smires, Brenna Maloney, Penny Stout, and Raymond Torres.

Wedding Anniversaries this Week: Richard & Winsome Bailey.

Memorial Service – There will be a Memorial Service held at St. David's on **Tuesday, July 23rd - 11 am** for Kathryn Turner.

Tom and Judy Evans' mailing address is below. Cards can be sent to Judy through Tom. Both are in the same facility. Mr. Tom Evans Bear Creek Assisted Living 291 Village Road East West Windsor, NJ 08550 **URGENT special, additional outreach collection for Twin Rivers Fire Victims -** Last month there was a massive fire which destroyed an entire apartment building within the Twin Rivers community. This has left 25 families (around 50 people) homeless and with NO possessions except what they were wearing on that day. Our local charity outreach partner, RISE is coordinating a properly-managed response to help these unfortunate families get back on their feet with the critical items they need.

This Sunday, July 21st we are doing a second collection at both services to provide funding from St. David's congregation to help these neighbors of ours. We will channel our collected funds to them through RISE. Please give generously. Thank you".

July Outreach - Trinity Cathedral is the hub and heart of our diocesan community of 164 churches with more than 50,000 members in central and southern New Jersey. Our Cathedral is a place of pilgrimage and hospitality, but its congregation cannot sustain this vital center of our common life and mission on its own. Every Episcopalian in our Diocese has a special stake in our Cathedral. Please be a Friend and give generously in support of Trinity Cathedral, for the sake of Jesus Christ and for the benefit of the people of God. And while we especially invite other Episcopalians in our Diocese to join, we welcome anyone who has been touched by our ministries to join us as well, at whatever level of support you are able to give.

As kids, we were used to having summer be a time of relaxing and playing, as defined by having "no school". But as adults we may look to the summer months as an opportunity to do things we normally can't find time to enjoy. The Trenton Convocation has decided to take advantage of these months to offer some adult forums for all of our parishes.

We have chosen Acts of the Apostles for our "textbook" and will be hosting 6 sessions of learning and discussion. Each session will be hosted by one of our clergy and held on Zoom. Starting on July 17th, we will gather Wednesday evenings from 6:30 pm to 8:00 pm and touching on the different themes found within the writings. If you are interested in joining the conversation, please contact Rev. Amy Cornell <u>rector@stdavidscranbury.com</u> to register and get the details!

St David's Rummage Sale - Saturday, September 7, 2024

We are now accepting items for the Rummage Sale. Please bring items to the back double classroom. Preferred items include household goods, kitchenware, toys, sporting goods, jewelry, books, CD's & DVD's, power tools, garden tools, video games, purses/handbags, collectibles, small furniture, games, puzzles, and bicycles/scooters/skateboards. Unfortunately, we are NOT accepting mugs/drinking glasses, clothing or electronics. If you have questions, please email Phyllis Robinson at <u>Phyllis.rob48@gmail.com</u>.

Rise Backpack School Supplies Collection

Help support our local youth by donating school supplies and backpacks for the upcoming school year. Our goal is to pack 350 bags with supplies for each grade!



Summer Worship Schedule July 28th - combined service at 9:30 am Rite I August 4th - 8 am and 9:30 am Rite II (no music) August 11th - combined service 9:30 am Rite II August 18th - 8 am and 9:30 am Rite II August 25th - combined service 9:30 am Rite II outside on the grounds September 1st - 8 am and 9:30 am Rite I September 8th - return to 8 am (Rite I) and 10 am (Rite II)

Please remember in your Prayers this week: Rebecca, Greg, Deacon Fran, Bonnie W., Bill, John, Mark, Pat D., Jennifer Z., Helen, Paul.

Please remember in your prayers those suffering with long-term illness: Ilona, Richard, Penny, Pat H. Elliott, Roger, Stef, Carol, Rick, Dennis, Jean, Henry, Laurie, Dave, Gary, Rita, Adrienne, David, Judy, Tom, Michael, Don, Lourdes, Gabriel, Nora, Adrian, Elke, Mary, Ken, Beau, Yvonne, Ed, Tracy, Alyssa, Debbie, Susan, Omar, Jane, Diane, Arthur, Paul, Rachel, Harry, Nicole, Joanne, Loraine, Cliff, Alice, John, Piper, Kristen, Leslie, Jennie, Larry, Adam, Melanie, Helen, Stewart, Joy, Russell, Joann, Sarah, Tracy, Robin, Jim & Ellen, Mike, Alexander, Linda, Karen, Sally, Stacey, Kim, Jeff, Sydney, Jack, Lily, Lillian M., Lynda, Virginia, Jenn, Wendy, Greg & Family, McKenna & Family.

Pray for those in the Armed Forces who are serving at home and abroad: Joseph C., Christian, Stephen S., Drew, Alexander, Donald, James, Joseph, Gregory, James, Sam, Ken, Trevor, Grace, Shawn, John Michael, and Brittany.

This Week's Calendar

Sunday, 7/21:	8 am & 9:30 am Holy Eucharist I
Monday, 7/22:	Office Closed 9:30 am / 10:30 am / 5:30 pm Jazzercise 12:30 pm AA
Tuesday, 7/23:	8:30 am Jazzercise 10 am Tai Chi 11 am K. Turner Funeral 12 pm ACA 12:30 pm AA 2 pm Game Day 5:30 pm Evening Prayer (Zoom)
Wednesday 7/24:	 9:00 am & 10:30 am Jazzercise 9:30 am Healing Service 12:30 AA 5:30 pm Evening Prayer (Zoom) 7:30 pm NA
Thursday, 7/25:	8:30 am Jazzercise 1 am Women's AA, 12:30 pm AA 5:30 pm Jazzercise 5:30 pm Evening Prayer (Zoom) 7:30 pm NJRC
Friday, 7/26:	Office Closed 9 am & 10:30 am Jazzercise 12:30 pm AA 7:30 pm AA
Saturday, 7/27:	7 pm Pentecostal Service
Sunday, 7/28:	9:30 am Holy Eucharist I
	Looking Ahead
Saturday, 9/7:	Cranbury Day Rummage Sale